|  |  |  |
| --- | --- | --- |
| NOTATKA …… | | |
| **Miejsce spotkania,**  **Data, godzina spotkania** | |  |
| **Temat spotkania** | |  |
| **Nr Umowy, data zawarcia Umowy** | |  |
| **Przedmiot Umowy** | |  |
| **Ustalenia** | | |
| ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ……………………………………………………………………………………………………………………………………………………………………………………………………………….  ………………………………………………………………………………………………………………………………………………………………………………………………………………. | | |
| **Załączniki:** | 1. Lista obecności 2. ……. | |

**Protokołował (Imię i nazwisko, data) ……………………………………………………………………………**

**Załącznik nr 1 do Notatki z dnia ……………..**

**LISTA OBECNOŚCI**

|  |  |  |  |
| --- | --- | --- | --- |
| **Lp.** | **Imię i Nazwisko** | **Nazwa firmy / Instytucja** | **Podpis** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |
| **5.** |  |  |  |
| **6.** |  |  |  |
| **7.** |  |  |  |
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| **12.** |  |  |  |
| **13.** |  |  |  |
| **14.** |  |  |  |
| **15.** |  |  |  |